



Macomb County Board of Commissioners

Joe Sabatini, Board Chair
District 04

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 01 – Ken Goike

District 02 – Phil Kraft

District 05 – Don VanSyckel

District 06 – Joseph V. Romano

District 07 – James M. Perna

District 08 – Antoinette Wallace

District 09 – Barbara Zinner

District 11 – Lisa Wojno

District 12 – Michael J. Howard II

District 13 – Sarah Lucido

AGENDA

DATE/TIME: Wednesday, August 12, 2026, 3:00 PM

COMMITTEE: Joint Public Services and Records and Public Safety Committees

CHAIR: Public Services Chair James M. Perna; Records and Public Safety Chair Joseph V. Romano

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes
 - a) dated July 22, 2026
5. Public Participation (three minutes max per speaker, related only to issues on the agenda)
6. Public Services Committee Presentations
 - a) Michigan Conservation Districts: Blue Water Conservation District Presentation / Joseph Kautz, District Manager of the Blue Water Conservation District
7. Public Services Committee Department Recommendations
 - a) Budget Amendment: Planning & Economic Development Grants Fund - Michigan Strategic Fund (MSF) Michigan Ready Sites Program Grant (\$158,445) / Vicky Rowinski, Director of Planning and Economic Development
 - b) Resolution 2026-15801: A Resolution to Approve a Brownfield Plan (50770 Birch Drive, Shelby Township, MI) for the County of Macomb Pursuant to and in Accordance with the Provisions of Act 381 of the Public Acts of the State of Michigan of 1996, as Amended. / Director of Planning and Economic Development, Vicky Rowinski
 - c) Contract: Pro-Line Asphalt Paving Corp. - Pavement Surface Rehabilitation - 32 Mile Road from CN Railroad to County Line (\$794,777) / Scott Wanagat, Interim-Director Department of Roads
8. Public Services Committee Correspondence
 - a) Updated and Executed Grant Agreement: Michigan Department of Military and Veterans Affairs & Michigan Department of Transportation - Rosso Highway Project (\$38,208,556.94) /
9. Records and Public Safety Committee
10. Records and Public Safety Committee Department Recommendations
 - a) Contract: Variety Food Services, Inc. - Food Service Agreement for Juvenile Justice Center (\$2.54 breakfast, \$3.99 lunch and \$4.99 dinner) / Sarah Gillies, Director of Juvenile Justice Center
 - b) Budget Amendment: Public Defender's Office - FY 2025-2026 MIDC Grant (\$1,500,000) / Erin Freers-Cole, Public Defender

11. Public Participation (three minutes max per speaker)
12. Commissioners' Comments
13. Adjournment