



Macomb County Board of Commissioners

Joe Sabatini, Board Chair
District 04

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 01 – Ken Goike

District 02 – Phil Kraft

District 05 – Don VanSyckel

District 06 – Joseph V. Romano

District 07 – James M. Perna

District 08 – Antoinette Wallace

District 09 – Barbara Zinner

District 11 – Lisa Wojno

District 12 – Michael J. Howard II

District 13 – Sarah Lucido

AGENDA

DATE/TIME: Thursday, June 11, 2026, 3:00 PM

COMMITTEE: Full Board of Commissioners

CHAIR: Chair Joe Sabatini, Vice Chair Harold L. Haugh

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Invocation by Commissioner Sarah Lucido
4. Adoption of Agenda
5. Approval of Minutes
 - a) dated May 21, 2026 and Closed Session Minutes
6. Public Participation (three minutes max per speaker, related only to issues on the agenda)
7. Appointments
 - a) Waived to Full Board
Southeast Michigan Council of Governments (SEMCOG)
Executive appointment with Board concur
1 vacancy; Alternate; Indefinite Term
Ken Goike
8. Proclamations
 - a) A Proclamation Congratulating Utica Community Schools for Being Recognized as One of the Best Communities for Music Education by the National Association of Music Merchants / Sylvia Grot, Commissioner, District 3, Joseph V. Romano, Commissioner, District 6
 - b) A Proclamation Recognizing Assistant Prosecuting Attorney Dale K. Vande Vrede for Receiving the Kimberly M. Cahill Civility Award / Antoinette Wallace, Commissioner, District 8
9. Finance/Audit/Budget Committee Recommendations
 - a) Receive and File - Full Board Approval at Committee
FY2027 Budget Review Supplemental Sheet
 - b) Professional Services Agreement Amendment: Partners in Architecture, PLC - Central Intake and Assessment Center (CIAC) - Capital Improvement Fund - Design Services Amendment #9 (\$24,809)
 - c) Budget Amendment: Finance Department - Plante & Moran, PLLC Contract Extension (\$130,000)
 - d) Professional Services Agreement: Plante & Moran, PLLC - Project Management Services - Extension of Prior Engagement (DNE \$130,000)

- e) Purchase: Lunghamer Ford of Owosso, LLC - Fifteen (15) 2027 Ford Police Interceptor Utility and Five (5) 2027 Ford Transit 350 Vans for Sheriff's Office (\$991,355)
- f) Purchase: Todd Wenzel Chevrolet, Inc. - Fleet Vehicles for Sheriff's Office (\$590,025)
- g) Purchase: LaFontaine Automotive Group - Five (5) Fleet Vehicles for Sheriff's Office Enforcement Team (\$234,520)
- h) Purchase: Lafontaine Automotive Group - 2026 Ford F350 Crew Cab for Sheriff's Office (\$62,877)
- i) Purchase: Lunghamer Ford of Owosso, LLC - One (1) 2027 Ford Police Interceptor Utility for Animal Control (\$49,501)
- j) Purchase: Todd Wenzel Chevrolet, Inc. - One (1) 2026 Chevrolet Tahoe PPV for Animal Control (\$55,767)
- k) Purchase: Lunghamer Ford of Owosso, LLC - One (1) 2026 Ford F150 Pickup for Emergency Management (\$48,892)
- l) Purchase: Todd Wenzel Chevrolet, Inc. - Three (3) 2026 GMC Savana 2500 Cargo Vans for Facilities and Operations (\$119,277)
- m) Purchase: Lunghamer Ford of Owosso, LLC - Three (3) 2026 Pickup Trucks for Public Works (\$139,734)
- n) Purchase: Todd Wenzel GMC of Westland - 2026 GMC Acadia AWD Elevation SUV for the Executive Office (\$50,571)
- o) Purchase: Todd Wenzel GMC - 2026 GMC Acadia AWD Elevation SUV for the Board of Commissioners Chair (\$50,571)

10. Internal Services Committee Recommendations

- a) Budget Amendment: Facilities & Operations - Juvenile Justice Center Boiler Replacement Design (\$99,000)
- b) Contract: Wakely Associates, Inc./Architects - Design - Juvenile Justice Center Boiler Replacement (\$99,000)
- c) Contract: City Elevator of Michigan - Martha T. Berry Elevator Modernization Project (\$1,112,901)
- d) Contract: Otis Elevator Company - Elevator Maintenance (Courthouse, County, and Admin Building Elevators) (\$123,039.71)
- e) Receive and File - Approved via Bypass Process
Contract: Conti Corporation - Macomb County Jail Rooftop Unit #3 Replacement (\$57,565)

11. Health and Human Services Committee Recommendations

- a) Budget Amendment: Health Grant Fund - (CO-2026) Michigan Department of Health and Human Services (MDHHS) Comprehensive Planning, Budgeting and Contracting LHD Grant Amendment #4 (CPBC) (\$129,738)
- b) Budget Amendment: Ballmer Group - Macomb Community Action - Programmatic Expansion and General Operating Support (\$655,000)

12. Public Services Committee Recommendations

- a) Contract: Michigan Department of Transportation (MDOT) - Shared Use Path Improvements on Metro Parkway from Utica Road to Union Lake Road (Total Cost: \$2,103,000; County Cost: \$435,750)

- b) Contract: Michigan Department of Transportation (MDOT) — Romeo Plank Road from 28 Mile to 29 Mile Road (Total Cost \$550,530; County Cost: \$110,106)
- c) Contract: P.K. Contracting, Inc. - 2026 Longitudinal Pavement Marking Project (Total County Cost: \$1,889,040)
- d) Contract: Dan's Excavating, Inc. - Broughton Road from 23 1/2 Mile Road to 25 Mile Road (\$17,472,073.58)
- e) Cost Share Agreement: Macomb Township - Broughton Road Extension from 23 Mile Road to 25 Mile Road (Total Cost: \$20,009,815; County Cost: \$6,169,408)
- f) Revised Cost Share Agreement: Clinton Township - 2026 Pavement Preservation Program - HMA Canal Road, Moravan Drive and Romeo Plank Road (Total Cost: \$2,211,463; County Cost: \$1,105,733)
- g) Cost Share Agreement: Lenox Township 2026 Limestone Program (Total Cost \$307,950; County Cost \$277,155)
- h) Cost Share Agreement: Bruce Township 2026 Limestone Program (Total Cost: \$261,252; County Cost: \$235,127)
- i) Cost Share Agreement: Richmond Township - 2026 Limestone Program (Total Cost: \$308,100; County Cost: \$277,290)
- j) Cost Share Agreement: Washington Township 2026 Limestone Program (Total Cost: \$332,100; County Cost: \$298,890)
- k) Cost Share Agreement: Chesterfield Township 2026 Limestone Program (Total Cost: \$307,800; County Cost: \$277,020)

13. Records and Public Safety Committee Recommendations

- a) Budget Amendment: Prosecuting Attorney General Fund - Forensic Psychological Services (\$32,000)
- b) Amended Contract: Michigan Department of Health and Human Services - Legal Representation (\$1,350,000)
- c) Budget Amendment: Clerk's Office General Fund - 1 FTE Junior Business Systems Analyst (\$42,930.12)
- d) Budget Amendment: Register of Deeds Technology Fund - 1 FTE Junior Business Systems Analyst (\$21,465.06)
- e) Budget Amendment: Clerk's Office CPL Fund- 1 FTE Junior Business Systems Analyst (\$21,465.06)
- f) Position Schedule Amendment: Clerk's Office - Addition of 1 FTE Junior Business Systems Analyst (\$64,395.18)
- g) Grant Agreement: State of Michigan - 2026 Remonumentation Program (\$103,257)
- h) Contract: Catherine M. DeDecker, P.S. - Surveyor Representative for the Remonumentation Program (\$13,500)
- i) Contract: Giffels Webster - Remonumentation Program Surveying 2026 (not to exceed \$18,725)
- j) Contract: Kennedy Surveying, Inc. - Remonumentation Program Surveying 2026 (not to exceed \$14,850)
- k) Contract: Lehner Surveying & Consulting, Inc. - Remonumentation Program Surveying 2026 (not to exceed \$18,725)

- l) Contract: Michigan Surveying, Inc. - Remonumentation Program Surveying 2026 (not to exceed \$18,725)
- m) Contract: Spalding DeDecker Associates, Inc. - Remonumentation Program Surveying 2026 (not to exceed \$14,850)
- n) Contract: John R. Fenn - Remonumentation Program Peer Review Group 2026 (not to exceed \$2,100)
- o) Contract: Health Management Systems of America (HMSA) - Outpatient Substance Use and Mental Health Treatment (not to exceed yearly grant award total)
- p) Contract: Testing and Prevention Center (TAP Testing) - Alcohol and Drug Testing Services (not to exceed yearly grant award(s))
- q) Contract: Class A Training Center - Outpatient Substance Use and Mental Health Treatment (not to exceed yearly grant award(s))
- r) Contract: ADAPT Testing - Alcohol and Drug Testing (not to exceed yearly grant award(s))
- s) Purchase: Axon Enterprise, Inc. (formerly Carbyne) - APEX 911 Call Handling Equipment (\$2,282,070)

14. Ordinances

- a) Ordinance 2026-08: An Ordinance Amending Enrolled Ordinance No. 2025-02 FY 2026 Comprehensive General Appropriations Ordinance to Amend Budget and Appropriations.

15. Board Office Update

- a) Monthly Update / Crystal Richardson, Director of Board Operations

16. Public Participation (three minutes max per speaker)

17. Other Board/Commission Updates

18. Commissioners' Comments

19. Adjournment