



Macomb County Board of Commissioners

Joe Sabatini, Board Chair
District 04

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 01 – Ken Goike

District 02 – Phil Kraft

District 05 – Don VanSyckel

District 06 – Joseph V. Romano

District 07 – James M. Perna

District 08 – Antoinette Wallace

District 09 – Barbara Zinner

District 11 – Lisa Wojno

District 12 – Michael J. Howard II

District 13 – Sarah Lucido

AGENDA

DATE/TIME: Tuesday, May 12, 2026, 3:00 PM

COMMITTEE: Joint Government Oversight and Health and Human Services Committees

CHAIR: Government Oversight Chair Harold L. Haugh; Health and Human Services Chair Sarah Lucido

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes
 - a) dated April 15, 2026
5. Public Participation (three minutes max per speaker, related only to issues on the agenda)
6. Appointment Interviews
 - a) 42-2 District Court Magistrate
Circuit Court Judges Appointment with Board approval
Genevieve Taylor / Karen Grasel, Court Administrator, 42-2 District Court
7. Proclamations
 - a) Full Board Approval Requested at Committee
A Proclamation Recognizing May as Chaldean American Month / Don VanSyckel, District 5 Commissioner, Joseph V. Romano, District 6 Commissioner and Joe Sabatini, Board Chair
 - b) Full Board Approval Requested at Committee
A Proclamation Recognizing May as Amyotrophic Lateral Sclerosis (ALS) Awareness Month
8. Health and Human Services Committee
9. Health and Human Services Committee Presentations
 - a) Martha T. Berry Scheduled Report / Kevin Evans, Executive Director
 - b) Veterans Services 2026 1st Quarter Report / Laura Rios, Chief Veterans' Services Officer
10. Health and Human Services Committee Department Recommendations
 - a) Budget Amendment: Health Grants Fund - MDHHS Regional Perinatal Quality Collaborative 2026 RPQC Subaward (\$60,334.21) / Andrew Cox, Health and Community Services Director/Health Officer
 - b) Budget Amendment: Health Grant Fund - Cities Readiness Initiative (CRI) (\$52,000) / Andrew Cox, Health and Community Services Director/Health Officer
11. Public Participation (three minutes max per speaker)
12. Commissioners' Comments

13. Adjournment