



Macomb County Board of Commissioners

Joe Sabatini, Board Chair
District 04

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 01 – Ken Goike

District 02 – Phil Kraft

District 05 – Don VanSyckel

District 06 – Joseph V. Romano

District 07 – James M. Perna

District 08 – Antoinette Wallace

District 09 – Barbara Zinner

District 11 – Lisa Wojno

District 12 – Michael J. Howard II

District 13 – Sarah Lucido

AGENDA

DATE/TIME: Wednesday, October 22, 2025, 3:00 PM

COMMITTEE: Finance/Audit/Budget Committee

CHAIR: Chair Phil Kraft, Vice Chair Antoinette Wallace

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes
 - a) dated October 21, 2025
5. Public Participation (three minutes max per speaker, related only to issues on the agenda)
6. Presentations
 - a) BOC Casual Day Recipient Recognition - Michigan State University (MSU) Extension - 4-H Youth Program (September 2025) / Nikki Knight, 4-H Program Coordinator, Lizz Duran, 4-H Program Coordinator, Rebecca Konarski, 4-H Program Coordinator and Roberta Busquaert, Office Assistant Senior
7. Budget Reviews
 - a) Animal Control
(Budget Page C-16) / Jeff Randazzo, Chief Animal Control Officer
 - b) Health & Community Services
(Budget Page C-40) / Andrew Cox, Director/Health Officer, Health and Community Services
 - Health Department
(Budget pages C-37, 38, 39; Special Revenue Fund pages D-13, 14, 15, 16) / Krista Willette, Director, Health Department
 - Macomb Community Action
(Special Revenue Fund pages D-17, 18, 19, 20) / Edward Scott, Director, Macomb Community Action
 - MSU Extension
(Budget page C-46; Special Revenue Fund page D-21) / Kristi Evans, District 11 North Director, MSU Extension
 - c) Office of Senior Services
(Special Revenue Fund pages D-24, 25) / Sheila Cote, Director, Office of Senior Services
8. Correspondence
 - a) Michigan State University (MSU) Extension - Macomb County Annual Report 2024

9. Public Participation (three minutes max per speaker)
10. Commissioners' Comments
11. Adjournment