



Macomb County Board of Commissioners

Joe Sabatini, Board Chair
District 04

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 01 – Ken Goike

District 02 – Phil Kraft

District 05 – Don VanSyckel

District 06 – Joseph V. Romano

District 07 – James M. Perna

District 08 – Antoinette Wallace

District 09 – Barbara Zinner

District 11 – Lisa Wojno

District 12 – Michael J. Howard II

District 13 – Sarah Lucido

AGENDA

DATE/TIME: Thursday, October 9, 2025, 3:00 PM

COMMITTEE: Joint Public Services and Records and Public Safety Committees

CHAIR: Public Services Chair James M. Perna; Records and Public Safety Chair Joseph V. Romano

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes
 - a) dated September 11, 2025
5. Public Participation (three minutes max per speaker, related only to issues on the agenda)
6. Public Services Committee Department Recommendations
 - a) Purchase: Wadhams Equipment - (1) Kubota SVL65-2HWC Compact Track Loader (\$71,270.35) / Brian Baker, Chief Deputy, Public Works Office
 - b) Contract Modification: Cipparrone Contracting Inc. - 2025 Pavement Preservation Program - Concrete (Total County Cost: \$1,164,599.70) / Bryan Santo, Director of Roads
 - c) Contract Modification: Ajax Paving Industries - 2025 Pavement Preservation Program - Hot Mix Asphalt (HMA) (Total County Cost: \$1,071,086.35) / Bryan Santo, Director of Roads
 - d) Contract: Michigan Department of Transportation (MDOT) - Signal Improvements, Various locations in the Village of Romeo and the City of Fraser (Total Cost \$2,366,770, County Cost \$883,428) / Bryan Santo, Director of Roads
 - e) Budget Amendment: Planning & Economic Development - Michigan Health Endowment Fund Grant (\$120,000) / Vicky Rowinski, Director of Planning and Economic Development
 - f) Subrecipient Agreement: City of Center Line - Memorial Park Improvements - Community Development Block Grant (CDBG) (\$150,000) / Vicky Rowinski, Director of Planning and Economic Development
 - g) Subrecipient Agreement: City of Mount Clemens - Senior Recreation Programs - Community Development Block Grant (CDBG) (\$288,700) / Vicky Rowinski, Director of Planning and Economic Development
 - h) Subrecipient Agreement: City of New Baltimore - ADA Sidewalk Ramps (Phase 5 and Phase 6) - Senior Center Programming - Community Development Block Grant (CDBG) (\$303,950) / Vicky Rowinski, Director of Planning and Economic Development

- i) Subrecipient Agreement: Macomb Township - Senior Activities - Van Meter Drive ADA Sidewalk Ramp Installation - Valerie Drive ADA Sidewalk Ramp Installation - Community Development Block Grant (CDBG) (\$313,013) / Vicky Rowinski, Director of Planning and Economic Development
 - j) Subrecipient Agreement: Shelby Township - ADA Sidewalk Ramp Installation (21 Mile Road from Hayes to M-53) - ADA Sidewalk Ramp Installation (21 Mile Road and 22 Mile Road) - Community Development Block Grant (CDBG) (\$300,000) / Vicky Rowinski, Director of Planning and Economic Development
 - k) Subrecipient Agreement: Harrison Township - Dial-A-Ride Program - St. Christopher Street Sewer Line - Anchorage Street Sewer Line - Community Development Block Grant (CDBG) (\$317,500) / Vicky Rowinski, Director of Planning and Economic Development
 - l) Subrecipient Agreement: City of Eastpointe - Lexington Avenue Reconstruction (9 Mile Road to Semrau Avenue) - Phlox Avenue Concrete Repairs (Haus Avenue to 10 Mile Road) - Community Development Block Grant (CDBG) (\$300,000) / Vicky Rowinski, Director of Planning and Economic Development
- 7. Public Services Committee Correspondence
 - a) Macomb Work Zone Lane Closure and Construction Updates: October 2025
 - 8. Records and Public Safety Committee
 - 9. Records and Public Safety Committee Department Recommendations
 - a) Budget Amendment: Sheriff Department - Avon Gas Masks (\$40,477.24)
 - b) Purchase: Avon Protection - Gas Masks (\$40,477.24) / Ryan Ruttan, Captain
 - 10. Public Participation (three minutes max per speaker)
 - 11. Commissioners' Comments
 - 12. Adjournment