



Macomb County Board of Commissioners

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District 01

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 02 – Phil Kraft
District 08 – Antoinette Wallace

District 04 – Joe Sabatini
District 09 – Barbara Zinner

District 05 – Don VanSyckel
District 11 – Mai Xiong

District 06 – Joseph V. Romano
District 12 – Michelle Nard

District 07 – James M. Perna
District 13 – Sarah Lucido

AGENDA

DATE/TIME: Wednesday, June 14, 2023, 3:00 PM

COMMITTEE: Records and Public Safety Committee

CHAIR: Chair Joseph V. Romano, Vice Chair Antoinette Wallace

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes
 - a) dated May 17, 2023
5. Public Participation (three minutes max per speaker, related only to issues on the agenda)
6. Department Recommendations
 - a) Purchase: Interior Environments - Public Defender Furniture For Build Out (\$180,048.14) / Thomas Tomko, Public Defender
 - b) Contract: Flock Safety - Automatic License Plate Detection Hardware and Software (\$100,837.25) / Steven Briney, Captain
 - c) Budget Amendment: Community Corrections - Michigan Department of Corrections Office of Community Corrections Grant (\$68,000) / Barbara Caskey, Director, Community Corrections
 - d) Budget Amendment: Community Corrections - Opioid Settlement Funds (\$2,481,214) / Barbara Caskey, Director, Community Corrections
 - e) Budget Amendment: Sheriff's Office Dispatch - Professional Services Contract Mission Critical Partners (\$200,000) / Angela Elsey, Dispatch Director
 - f) Resolution 2023-10596: Amendment to the Macomb County 911 Service Plan to Adopt a Change in PSAP Designation / Angela Elsey, Dispatch Director
 - g) Intergovernmental Agreement: Village of Romeo - Rollover of 911 Service (\$0) / Angela Elsey, Dispatch Director
7. Correspondence
 - a) News Release dated May 26, 2023 - Macomb County to Conduct Risk and Vulnerability Assessments at Local Schools
 - b) Survey & Remonumentation Application/Progress/Completion Report for Grant Year 2022
8. Public Participation (three minutes max per speaker)
9. Commissioner's Comments
10. Adjournment

