



Macomb County Board of Commissioners

Don Brown, Board Chair
District 01

Harold L. Haugh, Vice Chair
District 10

Sylvia Grot, Sergeant-At-Arms
District 03

District 02 – Phil Kraft
District 08 – Antoinette Wallace

District 04 – Joe Sabatini
District 09 – Barbara Zinner

District 05 – Don VanSyckel
District 11 – Mai Xiong

District 06 – Joseph V. Romano
District 12 – Michelle Nard

District 07 – James M. Perna
District 13 – Sarah Lucido

AGENDA

DATE/TIME: Wednesday, February 15, 2023, 3:00 PM

COMMITTEE: Records and Public Safety Committee

CHAIR: Chair Joseph V. Romano, Vice Chair Antoinette Wallace

LOCATION: Administration Building, One South Main Street, 9th Floor, Mount Clemens, MI 48043

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda
4. Approval of Minutes
 - a) dated December 12, 2022
5. Public Participation (three minutes max per speaker, related only to issues on the agenda)
6. Department Recommendations
 - a) Budget Amendment: Prosecutor's Office - Local Drug Forfeiture Fund Budget (\$36,100) / Donn Fresard, Chief Assistant Prosecuting Attorney
 - b) Budget Amendment: Sheriff's Office - State of Michigan Excise Tax on Marijuana Sales Annual Distribution (\$1,981.67) / Robert Doherty, Captain
 - c) Contract: New Haven Schools - Law Enforcement Services (Total Cost: \$252,165; No Cost to County) / Jason Abro, Commander
 - d) Purchase: BMW Motorcycles of Southeast Michigan - Six (6) BMW R 1250 RT-P Motorcycles (\$173,687.10) / Jason Abro, Commander
 - e) Budget Amendment: Sheriff's Office - Jail Appliances (\$87,855) / Lori Misch, Captain
 - f) Budget Amendment: Sheriff's Office - Jail Medical Services (\$1,757,834) / Lori Misch, Captain
 - g) Waived by Finance, Audit, and Budget Committee Chair
Purchase: Todd Wenzel Buick GMC of Westland - (2) Two GMC Savana 2500 Cargo Vans (\$69,579.48)
 - h) Waived by Government Oversight Committee Chair
Contract: Hunch Free - Marketing Services / Don Brown, Board Chair
7. Correspondence
 - a) 2022 Citizen Advisory Committee Report
8. Public Participation (three minutes max per speaker)
9. Commissioner's Comments
10. Adjournment

